SANTA MONICA MOUNTAINS CONSERVANCY GRANT APPLICATION			
Project Name: Naturalist Explorer Leadership Program Applicant Name:	Amount of Request: Total Project Cost: Matching Funds:	\$100,000 \$100,000 \$0	
Community Nature Connection Applicant Address:	Lat/Long: Project Address:	n/a multiple	
100 N Toluca St Los Angeles, CA 90026	County	Senate District	Assembly District
Mail: 570 West Avenue 26, Suite 100 Los Angeles 90065	Los Angeles	various	various
Phone: (323) 221-9944 ext. 188 Email: amy@communitynatureconnection.org	Tax ID:	94-3345425	
Grantee's Authorized Representative: Amy Lethbridge, Executive Director Name and Title		(323) 221-994 Phone	44 ext.188

Overhead Allocation Notice:

- ✓ Any overhead costs will be identified as a separate line item in the budget and invoices.
- ✓ The Conservancy encourages grantees to reduce overhead costs including vehicle and phone expenses.
- ✓ The overhead allocation policy has been submitted prior to, or with, the grant application.

Outreach and Advertising Requirement:

- ✓ Applicant has read the staff report and board resolution regarding contract policies.
- ✓ Applicant has adopted contract policies for the purpose of increasing outreach and advertising to disadvantaged businesses and individuals.

*all check boxes must be checked

Brief Project Description:

This grant supports the Naturalist Explorer Leadership Program, a 14-week program for youth 16-18 of age that teaches natural and cultural history, interpretation and public speaking, and outdoor skills. The program includes an overnight camping trip and community service project. Graduates of the Naturalist Explorer Program are then eligible to apply as contract naturalists and are eligible to participate in the Bridge to Parks Career program.

This funding will support development and coordination for multiple Naturalist Explorer units, done in partnership with a number of community based organizations throughout Los Angeles County. Matching funds are provided by Community Nature Connection for transportation, supplies, food, staff supervision and coordination, and administrative overhead of 10%. See attached staff report for additional project detail.

*attach additional pages with project detail

Tasks / Milestones:	Budget:	Completion Date
Meetings with community partners		January 2019
Youth recruitment		February 2019
Program implementation	,	Feb - Aug 2019

I certify that the information contained in this Grant Application form, including required attachments, is accurate.

Signature of Authorized Representative

STATE OF CALIFORNIA ◆ THE NATURAL RESOURCES AGENC